

**Nevada Department VFW Auxiliary**  
**AUXILIARY ACHIEVEMENT PROGRAM 2026-2027**

[www.vfwauxnv.org](http://www.vfwauxnv.org)

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*National Theme: America's Heroes*  
*Department Theme: Solidarity in Action for Veterans Everyday*

**COMPLETED ENTRY MUST BE POSTMARKED BY MAY 1, 2027**  
**PRESENTATIONS WILL BE MADE AT THE 2027 DEPARTMENT CONVENTION**

**You MUST meet the following criteria:**

- 1. Auxiliary MUST be represented at each of your own District Meetings.**
- 2. Membership MUST be 95% by November 30, 2026.**
- 3. All monies owed to the Department MUST be paid in full by March 31, 2027**
- 4. All audits MUST be received by the Department Treasurer ON TIME.**
- 5. Your Auxiliary MUST report at least one (1) time between May 1, 2026 and April 20, 2027 in each chairmanship.**
- 6. Report of Auxiliary Installation MUST be received by the Department by June 30, 2026. If able, enter into MALTA before sending to Department.**
- 7. The IRS 990 Auxiliary report MUST be completed by November 15, 2026 and a copy mailed to Department Treasurer. (Unless your Auxiliary does a long form, then notify the Department.)**
- 8. This guide sheet MUST BE COMPLETED, along with a brief description of your Auxiliary's accomplishments, and MUST be postmarked or emailed to me by May 1, 2027.**

**Top 25 winning Auxiliaries will get a Citation of Merit and a Medallion to the President. Any Auxiliary that submitted this Guide Sheet and did not achieve the Circle of Excellence will receive a Citation and a small gift.**

# AUXILIARY ACHIEVEMENT PROGRAM

Auxiliary # \_\_\_\_\_

District # \_\_\_\_\_

**Auxiliary President's Name**

**With Full Address:**

## Program Accomplishments

<b>Section One: President</b>	<b>Points Available</b>	<b>Points Earned</b>
Within 30 days of taking office, the President provided financial information and a membership report to the Post Commander, as required by Section 810 of National Bylaws	<b>5</b>	
Report of Installation entered online and/or sent to Department Secretary by June 30, 2026. A copy sent to Department and District.	<b>10</b>	
President held a Planning Meeting	<b>5</b>	
Offices of President and Treasurer bonded for double the Auxiliary funds by August 31, 2026	<b>5</b>	
President presided over 10 business meetings.	<b>10</b>	
President registered and attended ALL their own District meetings.	<b>15</b>	
President, Sr. Vice or Jr. Vice registered, signed in, and attend the School of Instruction at Fall Conference, or one given by Department Officers.	<b>5 per person</b>	
President or Line Officer registered, signed in, and attended the Mid-Winter Conference (January 2027)	<b>10</b>	
All Audits sent to Department Treasurer on time	<b>10</b>	

**Total points: 85**

**Earned this section** \_\_\_\_\_

<b>Section Two Membership</b>	<b>Points Available</b>	<b>Points Earned</b>
Formed a membership committee of at least 5 members	<b>5</b>	
Sent out 1 <sup>st</sup> Dues Notice by August 31, 2026	<b>10</b>	
Sent out 2 <sup>nd</sup> Dues Notice or contacted unpaid members by November 30, 2026 (Not applicable if already 100%)	<b>5</b>	
Achieved 100% plus 1 by December 31, 2026	<b>20</b>	
Achieved 100% plus 1 by April 30, 2027	<b>10</b>	
Held a membership drive, event, or advertised more than once in a media outlet of your choice (social media, newspaper, etc.)	<b>5</b>	

**Total points: 55**

**Earned in this section** \_\_\_\_\_

<b>Section Three: Auxiliary</b>	<b>Points Available</b>	<b>Points Earned</b>
All Auxiliary officer's dues <b>MUST</b> be paid by December 15, 2026	<b>10</b>	
Auxiliary actively participated and reported in all Department Programs	<b>10</b>	
Auxiliary members other than the President registered/attended all their own District Meetings	<b>5</b>	
At least 1 member other than an officer attended a Department training	<b>5</b>	
At least 1 member other than an officer registered at the Fall or Mid-Winter Conference	<b>5</b>	
Auxiliary signed up a least 1 new/rejoined member. Must have a member ID on the application	<b>5</b>	
Auxiliary completed at least one project, activity or donation that benefits veterans by April 20, 2027	<b>10</b>	

**Total points: 50**

**Earned this section:** \_\_\_\_\_

<b>Section Four: Auxiliary Donations</b>	<b>Points Available</b>	<b>Points Earned</b>
Donation to ALL Department Suggested Donations	<b>10</b>	
National Home Health & Happiness paid to National VFW Auxiliary by December 31, 2026	<b>5</b>	
Auxiliary Program Pin monies paid by March 1, 2027	<b>5</b>	
Donation to National President's Special Project—	<b>5</b>	
Donation to the Department President's Special Project —	<b>5</b>	

**Total Points: 30**

**Earned this section: \_\_\_\_\_**

**You MUST include a brief description of your activities. This is where you can brag about your Auxiliary.**

**If you complete it, you will get 25 points.**

<b>Section Five: Reporting</b>	<b>1st Qtr</b>	<b>2nd Qtr</b>	<b>3rd Qtr</b>	<b>4th Qtr</b>	<p><b>In this table, place a check mark if you reported in the chairmanship in that quarter. This will be used as a tie breaker.</b></p> <p><b>One point per check mark (40 Possible)</b></p> <p><b>Total Extra Points:</b></p>
Americanism					
Buddy Poppy					
Historian/Medie Relations					
Hospital					
Legislative					
Membership					
National Home					
Scholarships					
Veterans & Family Support					
Youth Activities					

**SEND TO:**

**Total Points overall**

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